

APPLICATION FORM



# CANADIAN ITALIAN BUSINESS AND PROFESSIONAL ASSOCATION OF TORONTO

901 Lawrence Avenue West, Suite 305, Toronto, ON M6A1C3

Tel: (416) 782-4445 Fax: (416) 782-5500 Email: <u>toronto@cibpa.com</u> Website: <u>toronto.cibpa.com</u>

| APPLICANT I  | NFCRMATION                    | (Please forward  | a recent headshot pho   | to electronically  | to the above email address) |  |
|--|-------------------------------|--|-------------------------|--|-----------------------------|--|
| Full name:   |                               |  |                         |  |                             |  |
| Date of birth:   |                               | Bus tel:   |                         | Cell:  |                             |  |
| Fax:   |                               | Email:   |                         | Website:   |                             |  |
| Address:   |                               | City/Prov:   |                         | Postal code:   |                             |  |
| OCCUPATION   |                               |  |                         |  |                             |  |
| Company:   |                               |  |                         |  |                             |  |
| Title/Position:  |                               |  |                         |  |                             |  |
| Please send all corre  | espondence to my: ( ) Bu      | usiness address (  | ) Residence address     |  |                             |  |
| RESIDENCE II   | NFORMATION (Conf.             | idential Informatio  | on)                     |  |                             |  |
| Address:   |                               |  |                         |  |                             |  |
| City:  |                               | Prov:  |                         | Postal code:   |                             |  |
| Marital status:  | l status:                     |  | Spouse Name:            |  | Number of children:         |  |
| Residential Tel:   | esidential Tel: Email:        |  |                         |  |                             |  |
| ( ) PREFERRED ME   | MBERSHIP STATUS               |  |                         |  |                             |  |
| □ Individual   |                               | ☐ Corporate  |                         | ☐ Corporate Event Sponsor  |                             |  |
| ☐ Full 30+ ☐ Young Professional 19-29 ☐ Corporate Enhancement  |                               | ☐ Platinum ☐ Gold ☐ Silver   |                         | ☐ Event Sponsor  |                             |  |
| Annual renewal membership fee entitles you to participate in all CIBPA activities on a "pay-as-you reserve" basis for all meetings and/ or events you would like to attend.  (Costs may vary per activity) |                               | Corporate level memberships are comprised of an annual renewal fee, one (1) individual membership, advertising fees; plus (5-6) pre-paid dinner meeting fees for the number of guests your level permits.  (See Corporate Member for more details) |                         | Sponsorship includes one (1) individual membership with seven (7) pre-paid dinner meetings. Corporate Enhancement memberships for colleages. Exclusivity of one dinner/networking meeting a season and a \$1000 Named Fund contribution to the CIBPA Education Fund. |                             |  |
| HST Number: 126964105  |                               | <b>Not included</b> : Annual President's Ball and/or Golf Tournament.  |                         | <b>Not included</b> : Annual President's Ball and/or Golf Tournament.  |                             |  |
| FEE SCHEDUL  | F                             | andior Gon Touri   | nament.                 | Gon Tournamer  | IL.                         |  |
| Full 30+   | \$175 + 13% HST               | Platinum   | \$4000 + 13% HST        | Event Sponsor  | \$6500 + 13% HST            |  |
| Youth Prof. 19-29  | \$ 75 + 13% HST               | Gold   | \$2500 + 13% HST        |  | 1                           |  |
| Corp Enhanced (Employees of Corporate I  | \$100 + 13% HST               | Silver   | \$ 800 + 13% HST        |  |                             |  |
| (Employees of earporate  |                               | (See Corporate N   | nembership details)     | Maximum numl<br>season three (3)   | per of sponsors for one (1) |  |
| <b>CREDIT CARD</b>   | INFORMATION (Co               | nfidential informatio  | on)                     |  |                             |  |
| Name of cardholder:  |                               |  | UVISA MAS               | STER CARD   AMI  | ERICAN EXPRESS   CHEQUE     |  |
| Credit Card No.:   |                               |  | Expiry Date:            | /  | (3 or 4 digit) CV#          |  |
| Signature (I authorize   | the verification of the infor | mation provided on t   | this form):             |  |                             |  |
| Sponsored by (Please   | print full name legibly):     |  |                         |  |                             |  |
| Date of Application:   |                               |  |                         |  |                             |  |
| OFFICE USE O   | NIY   Dayment proce           | acced:   | □ Cartificate Pecaived: | ПАрр   | royed:                      |  |

## **Membership Status Description**

#### Full / Young Professional / Corporate Enhancement

This package consists of an annual renewable membership fee.

Participation in all CIBPA activities on a "pay-as-you-reserve" basis to any of the seven (5-6) meetings held throughout the season (September-April). As a VOTING member you are also entitled to attend the AGM, which takes place in May.

(Please note that a corporate enhancement member does not have voting privileges).

## **Corporate Member Levels**

| Corporate Benefits  | Platinum     | Gold         | Silver |
|---|--------------|--------------|--------|
| Number of Reps at 7 dinner/networking meetings  | 8            | 2            | 1      |
| Corporate Logo on display at 5-6 dinner/networking meetings   |              |              |        |
| Corporate Logo in dinner meeting programs   |              |              |        |
| Golf Tournament Program Corporate Insert  |              | Logo         | Logo   |
| President's Ball Souvenir Program Insert  | ½ Page<br>Ad | ¼ Page<br>Ad | ВС     |
| Fee for Individual Member Status (includes voting rights for one (1) representative of corporate membership status) |              |              |        |
| Fee for Corporate Member Status   |              |              |        |
| National Federation Annual Fee  |              |              |        |

# **Corporate Event Sponsor Member**

- 1. One (1) annual individual membership to include attendance for one to (5-6) dinner/networking meetings.
- 2. Same company employees will be entitled to membership under the CIBPA "Corporate Enhancement Program"
- 3. Exclusive sponsorship of one dinner/networking meeting a season, to include:
  - One (1) table of 10 guests.
  - Logo and advertising predominantly shown
  - Sponsor advertisement on evening program
  - Company name mentioned in all publicity material to include: radio, television, newspaper.
- 4. Sponsor's exclusivity to set up booth, signs, banners and provide any advertising material and or "event bags". Promotional draw prizes at your discretion. (Company will be responsible for setup, manning and dismantling of any display).
- 5. A two (2) minute promotional podium opportunity at end of program.
- 6. A \$1000 Named Fund contribution to the CIBPA Education Foundation (tax receipt issued).

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